



In Good Times and Bad, Rest in Him

PM WYNN: God delivered Paul from every trail, persecution, and affliction and there is no reason the testimony of believers should not be the same as his ... "what persecutions I endured; but out of them all the Lord delivered me" **p.18**



A 'Pressure' Situation

DR. CONNER: There are many in the African American community whose lives are in jeopardy from a detectable and treatable condition — high blood pressure. Action is needed now to avert heart disease. **page 5**

COMPLIMENTARY

BY THE WILL OF I AM THAT I AM — Exodus 3:14

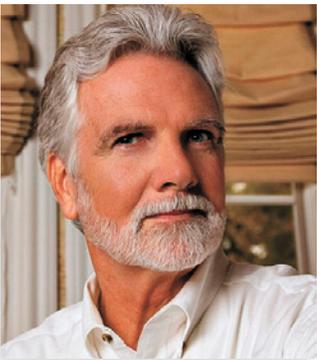
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Body of Christ News

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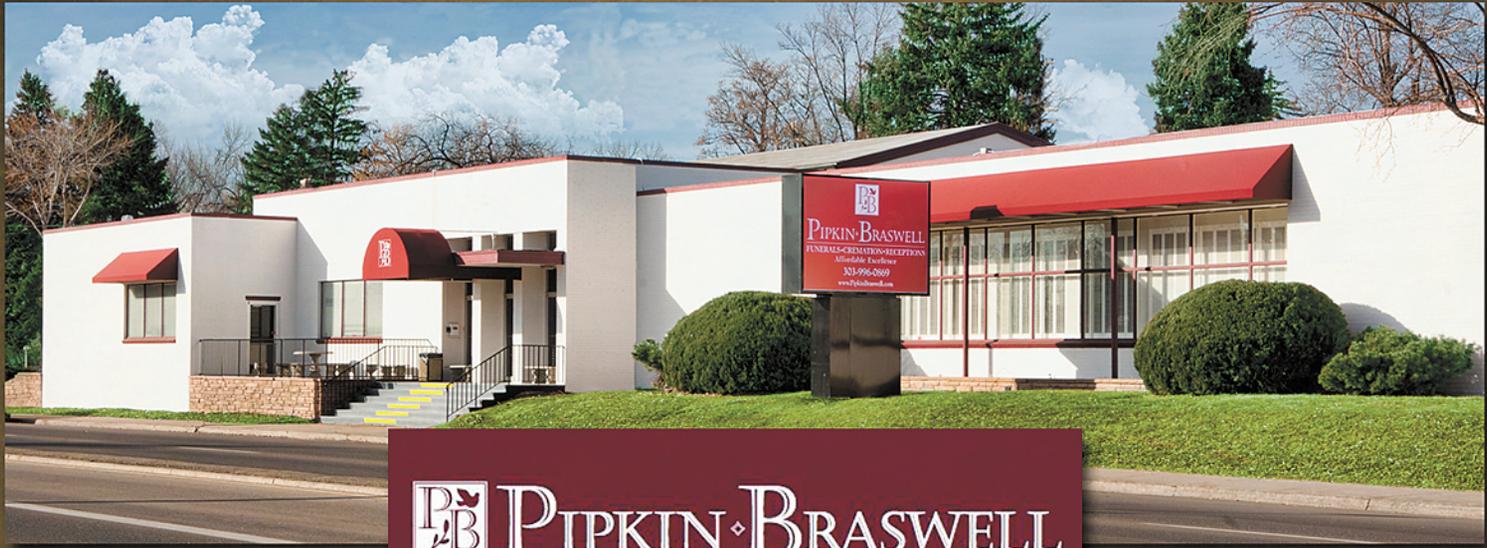
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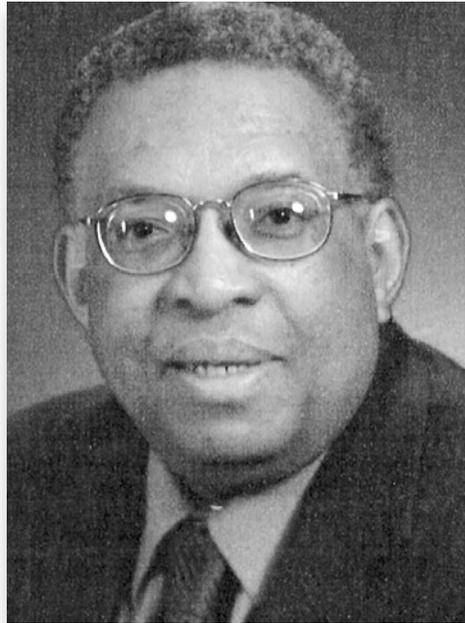
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An Urgent Health Problem in Our Community

"Bless the Lord, O my soul, and forget not all his benefits."

-Psalms 103:2

By Byron E. Conner, M.D.



Dr. Conner

There is a recent health report that we all should pay careful attention to, and in fact, this report should galvanize us to action. This report was published in the medical journal: Annals of Emergency Medicine (online), June 2012. There was a research project done in an inner-city emergency room in Detroit, Michigan. With informed consent, 161 people were recruited to take part in a study to look at the impact that high blood pressure has on the heart in people who actually had no symptoms of heart disease. Of the people in the study, 93% were black, 51% were men and 49% women. 68% of the study subjects were being treated for hypertension.

None of the people actually chosen for the study actually had any symptoms of heart disease such as chest pain, or shortness of breath. Those in the study did have hypertension defined as a reading of greater than 140/90. The people in the study besides having their blood pressure measured underwent a non-invasive and pain free test called an echocardiogram which looks at the structure and function of the heart by just a probe placed on the chest wall. The findings of this study were quite striking.

It was found that even though they had no symptoms of heart disease, the echocardiograms revealed abnormal structural changes in the hearts of those in the study. What was seen was abnormal thickening of the heart muscle, and diminished pumping power and action of the heart muscle. What this means is that in the future those with such abnormal findings were at risk of developing congestive heart failure, uncomfortable symptoms of swelling with shortness of breath and premature death. Remember, these people had no symptoms at the time of the study, and all had uncontrolled blood pressure even if they were in treatment for hypertension.

It is not an unwarranted assumption that what was seen in the emergency department in Detroit is a reflection of something going on all over America. There are many people in the African American community whose lives and future health and welfare are in jeopardy from a detectable and treatable condition — namely high blood pres-

sure. It is a known fact that no group in our nation has a greater prevalence of hypertension. Now this study shows that those with inadequate blood pressure control may already have heart disease that does not yet cause symptoms. Yet with early intervention, this heart disease can be controlled and much suffering prevented.

Action is needed on the part of those with hypertension, those in the medical profession, and even those in the community who can intervene in the form of community screening and referral. We have to realize that even those who are being treated for high blood pressure may not be getting adequate treatment, and control of their hypertension.

If one is involved in medical care or even a lay person doing community screening, here are some things you may observe:

You may see people who prefer not to get their blood pressure checked as the just "don't want to know".

People assume wrongly that if they feel well they do not have a problem with hypertension

Many may be unaware of the readings that constitute good blood pressure control

People may not take medication properly and do not know for sure the names and doses of the medications they are taking

There are those who lack insurance and have no access to care, and those with insurance may not have seen their health care provider for as long as a year or more

Many do not realize the critical importance of good blood pressure control

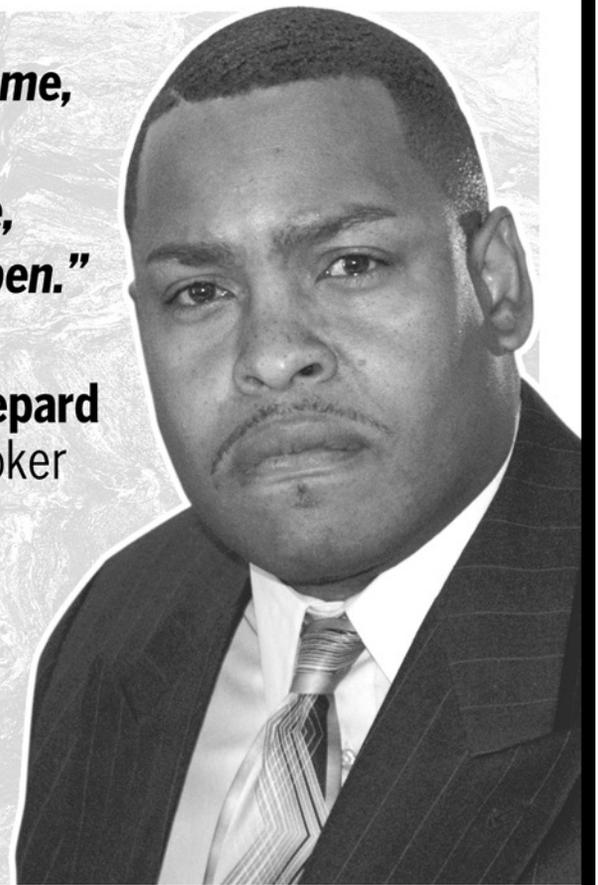
It is common for too many of us to fail to understand the importance of lifestyle measures such as salt restriction, weight control, proper diet, exercise, moderation in alcohol use, and smoking cessation.

This is such an important health care issue that it warrants a more thorough discussion. Look for more information next month as we hope to share with you a primer on how to control your blood pressure. May God bless you and help you to live longer and better. ✚

There are many in the African American community whose lives are in jeopardy from a detectable and treatable condition — high blood pressure.

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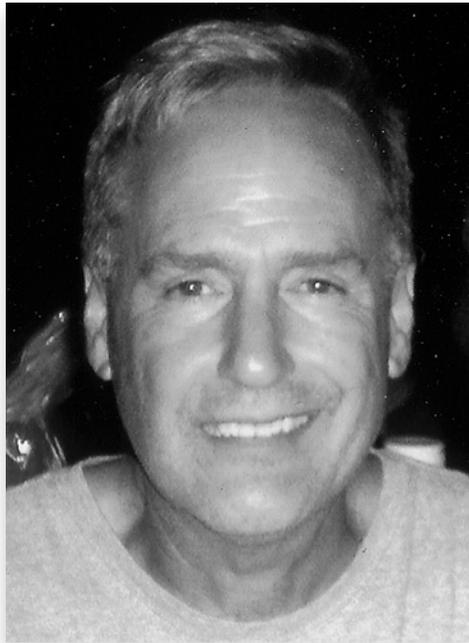
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The Benefits of Being Ready

By Michael Forti



Michael Forti

Jesus teaches that those who are truly WAITING, WATCHING, and staying READY for His soon return will be BLESSED! What does Matthew 25:1-13 say? "The virgins who were "READY" went in with Him to the wedding banquet. And the door was shut. Later the others (who were not ready) also came. 'Sir! Sir!' they said. 'Open the door for us!' But Jesus replied, 'I tell you the truth, I don't know you. Therefore keep WATCH" (NIV).

What does Luke 12:35-37 say? "Be dressed ready for service and keep your lamps burning, like men "WAITING" for their Master to return from a wedding banquet, so that when He comes and knocks they can immediately open the door for Him. It will be good for those servants whose Master finds them "WATCHING" when He comes. I tell you the truth, He will dress Himself to serve, will have them recline at the table and will come and wait on them" (NIV). How about Philippians 3:20-21? "But our citizenship is in heaven. And we "EAGERLY AWAIT" a Savior from there, the Lord Jesus Christ, who, by the power that brings everything under His control, will TRANSFORM our lowly bodies so that they will be like HIS GLORIOUS BODY" (NIV).

Hebrews 9:28 says, "So Christ was sacrificed to take away the sins of many people; and He will appear a second time, not to bear sin, but to BRING SALVATION to those who are "WAITING" for Him (NIV)." What does Isaiah 40:31 say? "But those who "WAIT" and "HOPE" in the Lord, He will RENEW their STRENGTH. They will SOAR on WINGS like eagles, they will RUN and not grow WEARY, they will WALK and not FAINT"(KJ-NIV). The words WAIT and HOPE, in Isaiah 40:31, mean to be gathered and collected to Him. It is a sure reference to the coming of our Lord for His bride (Strong's- Heb-6960). Would you agree that the Lord is truly going to BLESS all who are truly waiting for Him to come?

What does the rest of God's Word teach about the REWARDS and BENEFITS of WAITING for our Lord to come? Jesus clearly teaches that true believers will escape the coming JUDGEMENT and WRATH of God if they are truly waiting and watching for Him to come? Luke 21:34-36 says, "Be careful, or your hearts will be weighed down with dissipation, drunkenness and the anxieties of life, and that day will close on you unexpectedly like trap. For it will come upon all those who live on the face of the whole earth. Be always on the 'WATCH' and pray that you may be

counted worthy to ESCAPE ALL that is about to happen, and that you may be able to stand before the Son of Man" (NKJV-KJV-NIV).

What about 1 Thessalonians 1:9-10? "They tell how you turned to God from idols, to serve the living and true God and to "WAIT" for His Son from heaven, whom He raised from the dead - Jesus who RESCUES us from the COMING WRATH"(NIV). No question, it will be beneficial to be WAITING for our Lord when He comes.

His Word clearly teaches that there are many GIFTS and BLESSINGS being poured out on the faithful who are EAGERLY WAITING for their Lord to come. 1Corinthians 1:7 says, "Therefore you do not LACK any SPIRITUAL GIFT as you EAGERLY WAIT for our Lord Jesus Christ to be revealed and for Him to COME (1 Cor 12:8-11-NIV-KJV-NLT)." 1 Corinthians starts off by explaining the benefits of waiting for our Lord to come and it ends with a teaching on the RAPTURE. What a great combination!

Waiting for our Lord to come, in Titus 2:11-13, teaches us what true GRACE really is and the benefit of saying "NO" to the world. "For the GRACE of God that BRINGS SALVATION has appeared to all men. It teaches us to say "NO" to ungodliness and worldly passions, and to LIVE self controlled, upright and godly lives in this present age while we "WAIT" for the blessed hope-the GLORIOUS APPEARING of our great God and Savior, Jesus Christ, who gave Himself for us (NIV)." You can only understand and experience the true GRACE of God while you

Unfortunately, many congregations have been robbed of their desire to be ready and to stay watchful. This is why so many popular preachers have been consumed by the world and then exposed by the main line media for their deliberate life of immorality, greed and idolatry.

are waiting for our Lord to return.

As you study the warnings that Jesus gives to five of the seven churches in Revelation Chapters 2 and 3, you will clearly see that those who are NOT WAITING, or who think that waiting for our Lord is OPTIONAL, will be spit out of His mouth and cast into a bed of suffering. The church of Sardis thinks that they are alive, but in reality, they are dead! Why? Jesus warns them to be WATCHFUL and to WAKE UP. "I know your deeds; you have a reputation of being alive, but you are dead. WAKE UP-be WATCHFUL! Strengthen what remains and is about to die, for I have not found your deeds complete in the sight of My God. Remember, therefore, what you have received and heard; obey it, and REPENT! But if you do not WAKE UP-be WATCHFUL, I will come like a thief, and you will not know at what time I will come to you" (Rev 3:1-3, Matt 24:36, 1 Thess 5:4, Heb 10:28, 1 Tim 6:3-14-KJ-NIV)!

What about your CROWN? "For I am already being poured out like a drink offering, and the time has come for my departure. I have fought the good fight, I have finished the race, I have kept the faith. Now there is in store for me the CROWN of RIGHTEOUSNESS, which the Lord, the Righteous Judge, who will AWARD to me on THAT DAY- and not only to me, but to ALL who have 'LONGED' for His APPEARING' (2 Tim 4:3-8 NIV). "Since you have kept My command to ENDURE PATIENTLY and have kept the Word of My PATIENCE (cheerful-hopeful-waiting-Strong's/Greek-#5281), I will KEEP you FROM the hour of trial that is going to come upon the whole world to test those who live on the earth. I am 'COMING SOON.' Hold on to what you have so that no one will take your CROWN" (Rev 3:10-11-NIV,KJ).

Unfortunately, many congregations have been robbed of their desire to be ready and to stay watchful. This is why so many popular preachers

have been consumed by the world and then exposed by the main line media for their deliberate life of immorality, greed and idolatry. "For the time WILL COME when men will not put up with sound doctrine. Instead, to suit their OWN DESIRES, they will gather around them a GREAT NUMBER of teachers to hear what their itching ears want to hear. They will turn their ears AWAY FROM the truth and aside to myths" (2 Tim 4:3, Isa 30:10 NIV).

When you are not LOOKING for our Lord to come, your heart can only be in one other place (James 4:4-13). Keep this in mind; being READY and WAITING for Jesus Christ to come is the FRUIT of genuine salvation, the proof of a heartfelt love for Jesus Christ, and the desire to continuously follow His teachings and commands (John 14:15-23).

When Jesus came the first time, the religious folks did not recognize their Savior, because they were more concerned with popularity, numbers and money. What about the church today? "Do not let your hearts be troubled. Trust in God, trust also in Me. In My Father's house are many mansions-rooms; if it were not so I would have told you. I am going there to prepare a place for you. And if I go to prepare a place for you, I will COME BACK and take you to be with Me that you also may be where I am" (John 14:1-3 NIV-KJ). "But you brothers are not in darkness so that this day should surprise you like a thief" (1 Thess 5:4, Heb 10:25-26).

There is no question that our Lord could return very soon. "Be patient then brothers, until the Lord's COMING. See how the farmer WAITS for the land to yield its valuable crop and how patient he is for the autumn rains. You too, be patient and stand firm, because the Lord's coming is NEAR! (James 5:7-8, Heb 10:26-39 NIV).

Until next time, Jesus is coming soon. Are you going to be READY? ✚

A PRAYER FOR PEACE

EDITOR:
HELLO ALL! Let the following be comfort during these emotional difficult times: EVERYONE who HAS HEARD about the tragedy at Century 16 Theater in Aurora is emotionally affected.

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Harm and mayhem.

When death rips life

From our grasp,
When horror blurs
Our sight,

Have mercy on us, Lord.

Hold our aching souls
Guide us through
Dizzying grief,
Listen to our wailing "Why?"

Be the Comfort we may not
even know we need
As we live through this brand
new mourning. Amen.

— Rev. Dr. Kwasi Kena, GBOD

SHALOM (PEACE)

Bishop Al R. Combs
Christ's Church Apostoli

Webb: Officials and Clergy Must Develop Chemistry

By Aveechayil

Former three-term mayor of Denver, Wellington Webb who attended the breakfast with local pastors and Jesse Jackson on July 26, 2012, spoke candidly with the Body of Christ News about the honest and logical message he shared with local clergy and elected officials – a message urging them to work together on community issues in order to solve issues and avoid unproductive attitudes that result in suffering constituencies. Webb commended the breakfast event calling it “healthy,” pleased by the interdenominational aspects as well as the presence of black, latino and white clergy. “It is imperative that they take this mantle because they have a role to play just as the elected officials do.”

Webb convincingly states that clergy and elected officials must learn to work in unison on community issues. He noted that one facet of the lack of cohesive leadership among pastors and elected officials is that there has been a turnover of the clergy, replaced by younger pastors assuming more leadership roles in addition to younger elected officials and these two are still “trying to develop the kind of chemistry we had 20 years ago.”

In addressing the lack of team efforts, Webb stated that two things must happen to effect unity. (1). Clergy must take a more aggressive stance in defining a moral agenda. “Their calling is from God, and their ordination from their congregation to provide leadership to the community, and because members are not just from Denver, but can be from Aurora, Littleton, Northglenn, Littleton, etc. The clergy have no jurisdictional boundaries; hence there can be nothing wrong with clergy coming together for an issue of conscience outside of their immediate locality.” Webb noted that clergy have the benefit of not having “term limits,” and thus have the advantage of not being bound by set time limits in order to work with elected officials to resolve issues of conscience. (2). Younger, newly elected officials must understand that they are responsible to their constituencies. According to Webb, some elected officials are so young that they do not have the historical component of the black struggle and therefore lack the compassion and passion to fight for issues that have helped them get to where they are today. Some younger elected officials give no credence to the fact that many constituencies have been conditioned over the years to vote for a candidate based solely upon the fact that they look like the voter and represent the issues that blacks fought for years ago such as



Wellington Webb

affirmative action, opposition to anti-discrimination, fair housing, quality education, minority contracting, anti-assault weapons, gang violence and lack of jobs. “Some younger officials believe they did it all themselves; they think ethnicity plays no role...” Webb pointed to the fact that black unemployment nationally is 15%- 16% and officials recognize that all people need jobs. However, they must acknowledge and understand that black unemployment is higher than any other group, and that we, as black people, by definition should be obligated to support candidates who are more concerned about our issues regardless of color, than the elected officials of the same color who care nothing about our issues. Webb reiterated that we are in an urgent hour and that we have only taken a few steps towards unity in solving community problems. “We are still in the first quarter with these issues and that’s why it’s important that they [the clergy] stand up and hold everyone accountable and move beyond the borders [of Denver].”

Webb appealed to younger elected officials who have not entirely grasped the concept of working for the people to keep this principle foremost in their minds. “Some of the younger officials are still too concerned about . . . ‘this is my district’ and that anyone coming into their district should not have any differing opinions.” He stressed that elected officials must revisit their pledge to represent the people’s interests and not their own. Yet, despite the challenges ahead and the critical hour, Webb remains hopeful. “It is my hope that elected officials and clergy will work even closer together – even though some already are, some are still reluctant.” He recognizes that the lack of unity is a national and cyclical problem as even regarding the national campaigns, there appears to be empathy for critical issues concerning black people and the poor and homeless only at election time. “This is why it is so important that these discussions continue and clergy and elected officials provide leadership in their

As you get older you look around and become concerned about what you see and what you don’t see. I’m just at that age and stage that I am looking around at these things.

respective areas to provide leadership and unity on crucial issues. Webb went on to clarify that clergy working with elected officials is not a “separation of church and state” matter, rather, explained Webb, separation of church and state means there is no “state” religion and our laws and constitution do not say that religion cannot be involved in social issues! “Most religions in the Old Testament, New Testament and the Quran were founded upon helping those who could not help themselves and this is part of what Christianity is about – helping the sick, the poor and the homeless.”

Wellington Webb has not left the community nor has he lost his gift for clear understanding of the issues. “As you get older you look around and become concerned about what you see and what you don’t see. I’m just at that age and stage that I am looking around at these things.” Perhaps it time we start looking around too. ✚

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The Hate that Hate Produced

NOTE: The following sermons were preached by Pastor Holmes at New Covenant Christian Church as a response to the self-hate being exhibited in the form of wanton violence in the Denver community. The truth of this violence is that it is being perpetrated by and on black people. This epidemic of black self-hatred is rampant among black folk (not just young black folk) throughout this nation. Those of us in the black community must first understand the problem before we can address it. There are those who want us to "heal ourselves", and we will with God's power, but we must understand the origin of our illness before we can adequately heal ourselves.

Pastor Holmes gives a historical perspective on race relations in America. In this two-part series he uses the groundbreaking documentary of 1959 "The Hate that Hate Produced" as a (not the) starting point for this sermon series on the subject of violence in Black America. Pastor Holmes has been working, diligently, with pastors, city officials and others in the community to decrease the violence in Denver.

By Pastor Reginald Holmes

I sent a news article to most of you this week that talked about a group of pastors in our city who came together this past week to address the epidemic of violence, in particular gun violence, in our community. Pastors of every race and from every corner of this city are joining hands and joining hearts to say that something has to be done about what's happening in Denver. I don't know about you and how you feel about it, but there's something wrong and unhealthy when murders are taking place in a civilized city in broad daylight. People are being gunned down in front of schools and in neighborhoods and even on the Sixteenth Street Mall. And yet, we live among it and accept it as somehow being normal and acceptable to live among murders and violence.

What is so sobering and disgusting about the violence is that it is mainly our children killing each other. It's mainly black on black murder that we are talking about here. It is, primarily, black folk and brown folk perpetrating violence against each other. That ought to disturb us because these kids are our kids. It doesn't matter that it's not your kid doing the violence. You have to see all of these kids as our children. They are all our children. It's to our advantage and it is right for us to look at it that way. Even if it's not your child doing the violence, your child and you could end up on the receiving end of some other child's bad behavior. You have to take a vested interest in other children because it ought to disturb you that we are raising children so full of hate—a hate that allows them to take a life with little regret and even less remorse.

This year's statistics from the Children's Defense Fund ought to disturb us. Listen to what they are:

Guns are causing the deaths of thousands and thousands of children each year. In 2008 and 2009, gun homicide was the leading cause of death among black teens. Young black males die from gun violence at a rate 2.5 times higher than Latino males, and eight times higher than white males. Gun injuries are suffered by black teens at a rate ten times higher than white teens.

In 2008, 2,947 children and teens died from guns in the United States and 2,793 died in 2009 for a total of 5,740—one child or teen every three hours, eight every day, 56 every week for two years. The 5,740 children and teens killed by guns in 2008 and 2009 would fill more than 229 public school classrooms of 25 students each. That number was greater than the number of U.S. military personnel killed in action in Iraq and Afghanistan (5,013).

Black children and teens accounted for 45 percent of all child and teen gun deaths in 2008 and 2009, but were only 15 percent of the total child population. The leading cause of death among Black teens ages 15 to 19 in 2008 and 2009 was gun homicide. Of the 116,385 children and teens killed by a gun since 1979, when gun data by age were first collected, 44,038 were Black—nearly 13 times more than the number of recorded lynchings of Black people (of all ages) in the 86 years from 1882 to 1968.

What the statistics do not state is that the black teens who die from gun violence are at a 90% risk of being shot and killed by another black teen. These statistics ought to disturb us. How can any of us just sit idly by as though there is no work to be done or no calling to receive or no anointing to be used? Our children are killing themselves and our communities are not safe, snitching is not allowed. What are we saying? "It's okay to live as neighbors with murder and mayhem and to just accept violence and violent offenders as being a part of the black community experience?"

We ought to be disturbed because what we see here is an epidemic of self-hatred that many of us are not honest enough or maybe just unwilling to talk about. Why are we dying and killing each other faster than any other people on the face of the earth? It's beyond the gun. It's even before the trigger gets pulled. What we have to focus on is what has taken place before the violence. Something has happened to us that make it easy to pull the trigger. Something has happened to us that make it easy to take another's life. Something has happened to us that make it too easy for us to kill each other and harm each other.

Something has happened to us that make it easy for us to demean our women and put down our men. Something has happened to us that make us "cheats" and "players" who can't relate as faithful

We ought to be disturbed because what we see here is an epidemic of self-hatred that many of us are not honest enough or maybe just unwilling to talk about. Why are we dying and killing each other faster than any other people on the face of the earth?

mates. Something has happened to us that make us think of ourselves as sexual dogs that make children but won't care for children. Something has happened to us when you can hear a mother cursing out a five-year old, using the most vulgar language you can imagine, as though she's cursing an adult.

I'll tell you what has happened. We have learned to hate ourselves—to hate our women and to hate our men. We've got far too many people in our world and in our lives who hate themselves. People who hate usually have acquired hate as a learned behavior. In other words people who hate have often been hated themselves. Hatred is perhaps one of the most destructive of all emotions. And make no mistake about it. Hatred is a sin—a deadly sin. The apostle John says that hatred and murder are one and the same. "Anyone who hates his brother," John says, "is a murderer." And that is because hate destroys those you hate and eventually, in due time, hate will murder you.

Some of you recognize the title of the sermon. Some of you are not old enough to remember that groundbreaking documentary by Mike Wallace and Louis Lomax. It was a discovery that literally shocked and shook America. Mike Wallace did an investigation that uncovered a religious movement that most Americans had never heard of and could not understand; nor could they believe such a group existed in this country. These folk were different than anything America had ever seen or heard before. They were preaching a doctrine of separation and segregation, and not integration—but these were not white folk Mike Wallace discovered that so upset America.

Continued on Page 10



ORDER of WORSHIP

Sunday
 Morning Prayer7:30 am
 Morning Worship8:00 am
 Sunday School9:30 am
 Morning Worship10:45 am
 Youth Church/Nursery10:45 am
 (Every 1st & 3rd Sunday)

Wednesday
 Noon Day Prayer12:00 pm
 Evening Prayer6:30 pm
 Bible Study7:00 pm
 Teen Bible Study7:00 pm

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Music With a Mission

By Joy Hill

Imagine your daughter, granddaughter, sister, or niece being sold into prostitution and not even knowing it. Imagine being a mother and being told that your child can work to help provide for the family. So, for \$200 and a bag of rice, you unknowingly trade your little girl in, and never see her again. She goes through life with no concept of love, security, identity, or self-worth - all because her freedom was taken away. Now imagine if you were the one, getting every bit of innocence snatched from you daily. This is how so many women and children are suffering in Southeast Asia, and around the world.

Human trafficking is the second largest global organized crime today. It generates approximately \$32 billion per year. There are 800,000 new victims of commercial sexual servitude each year, and out of the current 1.39 million victims worldwide, only 1-2% of those victims are rescued. So, we can sit around and talk about all of the travesties of the world and remain completely apathetic about these crimes of humanity, or we can be agents of change.

I used to think that slavery only affected my African-American ancestors centuries ago, and that it ended with the Emancipation Proclamation in 1863. As a little girl, I grew up hearing the stories told by our family griots about my ancestors that were slaves, and specifically about my great-great-great grandmother who was repeatedly beaten and raped by her slave-master. She ended up killing her master and gave birth to his offspring (my great-great grandmother) in prison, where she ultimately died. It made me angry to hear these gruesome stories, but what angers me even more, is the horrible reality to know that slavery is still going on today! The crimes of human and sex trafficking are no longer third world problems, but they are now nesting in our very own backyards. So whether it's happening in Cambodia or California, the point is, it is hap-

Joy Hill is First Lady of The Potter's House of Denver, 9495 East Florida Avenue, Rev. Chris Hill, Pastor



Joy Hill

pening! As part of the human race, we should all feel compelled to do something about it.

With the help from some talented producers, musicians, songwriters, and engineers at Signature Music Design Inc., I decided to do my part and make a difference - one song at a time. My five-song EP wasn't created just to be more music you hear on the radio, or to be the next billboard charting album. This music was created with the purpose of saving lives! We have committed to partner with the international organization Pearl Alliance (www.pearlalliance.org) to help rescue women and children from hell on earth!

Although I wasn't fully aware of the atrocities of the sex-trade, Pearl Alliance was open to the idea of allowing me to utilize my musical gifts to raise funds and awareness for this cause. I set a goal to help rescue and sponsor 20 women or children who are being exploited by human trafficking. Once rescued, they are taken to safe houses, transition houses, counseling centers, and career training centers.

I am both honored and humbled to be a part of this life-changing mission, knowing that these women and children will be supported and nurtured back to a life filled with hope, health, and happiness. If you would like to make a difference with me, please make a donation. ✝

True Vine's KNIP 2012

True Vine Christian Ministries Presents KNIP 2012, that's PINK spelled back-ward's. Pastor Kenneth L. Johnson and First Lady Reverend Brenda Johnson held their first annual event at the Double tree by Hilton Hotel in the Grand Ballroom, designed by Ms. Walli Richardson. This multifaceted event, is created to direct

donated funds to local non profit's 501c3 Charities that are struggling to exist and are in need of financial assistance. KINP is not only designed to assist Charities, but also designed to showcase creative talent, this year was a fashion show and a hair show. The winner of the hair show was Chris Anderson from Creative Expression. ✝



LOCAL EVENT

'Hearts and Minds' Workshop and Conference

Spiritual Connections A Womens Ministry Presents, "Our Hearts and Minds" Workshops and Conference. August 25th, 2012. workshops: 10am - 2pm. Conference: 7pm. Both at Consolation Christian Church 1395 Macon St. Aurora, CO.

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These were black folk! Their leader was a man named Elijah Mohammed.

The Muslims taught that separation was the best way for the black man to live and survive in America. They believed in self-determination and thought that black folk needed to have their own and not be ruled and governed by people who did not think the black man to be fully human. These Black Muslims that Mike Wallace introduced for the first time to America believed all whites were demons to be reviled and hated. White folk in America were aghast at the fact that there were black folk in America with strong objections and a fierce hatred toward them for the way they had been treated for 300 years in this country. Muslims believed that their hatred was a reasonable response to the hatred they had received from this country. Their hate was simply the hate that hate produced.

The Muslims were right in identifying the hypocrisy of America. The Constitution, they said, was never written with black folk in mind. We were never considered to be human. If we were included, they claimed, why are we fighting for civil rights that supposedly were guarantees for all people in the Constitution? Why are blacks going through the courts to get legislation and rights that are supposed to be protections for all? The Muslims said we had a right to hate America and every white person who live in it. They believed whites were nothing but a bunch of hate-filled demons too insecure to live equally and peacefully with dark-skinned people. The Muslims believed that you couldn't love someone who hated you. Hatred of White folk became a foundational belief of the Black Muslims—The Nation of Islam in America.

I applaud the work of the Muslims and I strongly affirm their programs of self help and self determination. They have helped thousands of black men, particularly those coming out of prison, to turn their lives around. Their focus on men and healthy living and being proud of who you are, as black people, I applaud and affirm. But the doctrine of hate is one I must strongly disagree with. You can't build anything on hate. Hate can't sustain a movement. It can tear one down, (as happened to the Nation with the assassination of Malcolm X) but it will never build one up. Hate is all consuming and all destructive. It will do harm to the "hated" and eventually it will consume the "hater"!

Hate is like a cancer out of control. Eventually it destroys everything around it! The mistake made by the Nation of Islam was developing a doctrine of hate. You don't need to teach hatred to black people. We've already been the recipients of much hate. We own a lot of hate! We don't need to be filled with anymore hate. Yes, the Muslims were right. White folk have historically directed their hate toward us. But you don't compound the problem by teaching more hate. We have to find a way to escape the hate!

Continued in the September Edition of **Body of Christ News**

Pastor Thabo Ndlov **Pastor Steve Maluleke** **Pastor Happy Magagane** **Pastor Dr. HJ Maluleke** **Pastor M.K. Digashu** **Mother Lee Van Zandt** **Pastor King**

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Retreat Speakers

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Pastor Beatrice Arowolaju - Bible Church of Reconciliation Harvey, IL

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Theme:

Open Heavens "Matthew 3:16"

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Become

By Rev. Dr. Ade Ajala



Rev. Dr. Ade and Rev. Adeola Ajala

I call this message today "Become". I believe that it is time for you and I to become all that God wants us to become in life. When God created us and He said, "be fruitful and multiply" He is saying in the essence, BECOME. To be fruitful and multiply is part of God. He is a God of multiplication and fruitfulness.

However, not all His children have become. We need to get it into our psyche that God has declared it from old that we should become. He meant it when He said it. Friends, it is one thing to have the promise and it is another thing to live the promise. Can I tell you this morning that what God said is not only a promise, it is a provision! I said that because a promise may not always be achieved, but a provision is already there. God promised and He has provided. Now it is time for us to tap into that provision that came out of that promise.

Isaiah 33:5-6 says "The Lord is exalted, for he dwells on high; he will fill Zion with justice and righteousness. He will be the sure foundation for your times, a rich store of salvation and wisdom and knowledge; the fear of the LORD is the key to this treasure."

The beginning of the way to become is to start with the fear of God. It is the key to the treasure. Let me encourage you this morning that everything that is needed for you to become has been given to you. 2 Corinthians 4:7 "But we have this treasure in jars of clay to show that this surpassing power is from God and not from us." It is amazing to know that inside of you and me are hidden treasures which God wants us to use for His glory, but Isaiah 33:6 says "the fear of the Lord is the key to this treasure."

If you read Isaiah 33:5-6 from the NKJV, it says "The LORD is exalted, for He dwells on high; He has filled Zion with justice and righteousness. Wisdom and knowledge will be the stability of your times, and the strength of salvation; The fear of the LORD is His treasure." "Wisdom and knowledge will be the stability of your times..." This means that for us to become we need wisdom and knowledge. We need to think as God thinks so that we may act as God acts.

Wisdom is the ability to discern inner qualities and relationships. Knowledge is ability to have practical understanding - meaning you can put into practice the information you have discerned. Some people would give you advice but if you try the advice, it will not work. Knowledgeable people are able to transform the information they gathered into practice. So when you combine wisdom and knowledge together, you have the ability to discern inner qualities, and you are able to transfer such information into practice thereby you produce what others have not thought of producing, in other words, you become.

When God told man to become, He was saying it within the sphere of covenant relationship. God is a God of covenant. He does everything within covenant relationship. When He created man, He went into covenant with man. The first covenant he went with man is what I call the covenant of fruitfulness. Let us look at the scriptures:

Genesis 1:28 "...Be fruitful and increase in number..."

Genesis 9:1 "Then God blessed Noah and his sons, saying to them, "Be fruitful and increase in number..."

Genesis 35:11 "And God said to him, "I am God Almighty; be fruitful and increase in number. A nation and a community of nations will come from you, and kings will come from your body."

Jeremiah 23:3 "I myself will gather the remnant of my flock out of all the countries where I have driven them and will bring them back to their pasture, where they will be fruitful and increase in number"

Ezekiel 36:11 "I will increase the number of men and animals upon you, and they will be fruitful and become numerous. I will settle people on you as in the past and will make you prosper more than before. Then you will know that I am the Lord."

John 15:16 "You did not choose me, but I chose you and appointed (pre-arranged) you to go and bear fruit--fruit that will last. Then the Father will give you whatever you ask in my name."

Romans 7:4 " So, my brothers, you also died to the law through the body of Christ, that you might belong to another, to him who was raised from the dead, in order that we might bear fruit to God."

When God entered into a covenant relationship with Abram, He told Abram "I will make you exceedingly fruitful..." Genesis 17:6 We can say in other words that God was saying to Abraham; "I will make you become" You will become fruitful! That is still the plan of God for man today. He never changes his plan from the beginning. He knows that the enemy will come and try to change some things around, but God is patient, He is looking to see whether man will do his part of the covenant so that He (God) can do His part.

But for Abram to become, he has one thing to do that is; "Walk before God and be blameless." This is the one prime and irreversible condition for the life, which shall become fruitful. We have walked before our friends, our neighbors, our Church and the world,

very eager to win their regard and approval. Each step we have taken with the consciousness that we were being watched, and with the secret desire that it should be approved. All that must be changed. "Walk before Me," He says, whose eyes are as a flame of fire. "Let your eye be single. Let your intention be God-ward. Let it be your one aim to please Me. The eyes of the Lord run to and fro in all the earth" "My eyes are ever toward the Lord."

The word rendered "perfect" does not mean that moral blamelessness with which we are accustomed to associate it. It connotes whole heartedness, entire surrender, and absolute consecration. Be perfect, there must be no reserve, no holding back.

It is the prime condition of fruitfulness. Have we conformed to it? Are you gladly in agreement to every of God's command? Have we presented ourselves as a living sacrifice? (Romans 12:1) Are we willing that God should have all? Do we recognize His will as one blessed code of life? And are we prepared to walk like this, step by step, though the feet bleed as we plod through the tangled brake or pass over the jagged rock? Then take heart, for it is to such that God says:

"I will make thee exceeding fruitful." "I will make My covenant between Me and thee, and will multiply thee exceedingly."

There is no doubt about the matter. When God binds Himself by a covenant He does not draw back. When He passes His word it binds Him. He has not lost one soul included in the everlasting agreement ratified by the Blood of the Cross. He has never broken the covenants of day or night, or the return of the seasons and has never stop caring for man. It is time for you to "Become"

God's covenants originate with Himself: He said, "between Me and you." All the promises originate from God's heart. It is of Grace that He says, "I will make you exceedingly fruitful." God's covenant is individual and personal: "between Me and you." Every believer is included in this covenant entered into with Abraham. Friends, God is saying; "From today, behold I will make My covenant with you. I am for you, you too be for Me. I am all for you, you also be all for Me. I will give Myself to you in ever deepening manifestation, if you will give yourself to Me in ever deepening consecration."

If you are to ever become all that God wants you to become, then you must be ready to be all for Him. You are either all for Him or you are not for Him at all. He said in

Matthew 6:24 "No one can serve two masters. Either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve both God and Money."

What about you? Are you trying to squeeze God and Money into your heart? The trouble you have is that God is too big to share your heart with Money. What is your passion about? God is calling you today to return to Him in your passion and let Him be your passion.

Hosea 6:1-3 "Come, let us return to the Lord. He has torn us to pieces but he will heal us; he has injured us but he will bind up our wounds. [2] After two days he will revive us; on the third day he will restore us that we may live in his presence. [3] Let us acknowledge the Lord; let us press on to acknowledge him. As surely as the sun rises, he will appear; he will come to us like the winter rains, like the spring rains that water the earth." ✚

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Entering the Realm of Demons without the Heavenly Father's Authority

"What is the result of anyone trying to take authority that they do not have? . . . Exercising authority you do not have, whether in the spiritual realm or the natural realm brings consequences."

— **John Paul Jackson**

By **Avechayil as told to BOCN**

In his discussion with BOCN concerning his book entitled "Needless Casualties of War," John Paul Jackson recently expounded on the reasons for calamities in the Church today and the importance of "rightly dividing the Word of Truth." Jackson began by stating that any church or individual involved in "strategic level warfare" must ask themselves if they have the authority to do this. Jackson emphatically says no, they do not!

Strategic level warfare, is a term meaning to spiritual go into the heavens and bind principalities and powers. He points out that the reality of this "warfare" is that exercising authority you do not have, whether in the spiritual or natural realms brings consequences. He compared such misunderstandings of authority to a police officer who goes into a jurisdiction that he does not have authority/jurisdiction over and can be arrested, or an ambassador who goes into a country that he has no authority over and can be arrested – even jailed. Similarly, a lot of churches in America believe in praying over their cities or towns and this brings problems in their lives that they did not expect and do not understand.

The author says that the people of God must look to Jesus and the Word of God for understanding and proper handling of spiritual warfare. Jesus Himself gave us authority over the earthly realm (Matthew 10:8) which is consistent throughout Scripture. In both the Old Testament and the New Testament, Jackson cited how God has given us authority over things upon the earth.

Scorpions and serpents were specifically mentioned in both Testaments and John the Baptist called the scribes and Pharisees snakes as he called to them: "You brood of vipers..." (Luke 3:7-8) According to Jackson, all throughout Scripture, when snakes are mentioned, it is metaphorically and is always, without exception, referring to earthly issues and is not referring to dominions, principalities and the atmosphere.

"When people try to exercise authority in the principalities and dominions in the heavenlies, (entities created of heavenly rank that fell) they open

themselves up to attack and this can come from (1) being prideful – thinking you have more authority than you do and thinking you are closer to God than you really are, and (2) out of ignorance because you do not know the Word of God and you end up doing things you do not have the authority to do because you are afraid of displeasing God and thus fulfill the passage in Hosea 4:6 – "My people are destroyed for lack of knowledge."

The apostle Paul was also guilty of this misplaced zeal, thinking he was doing God a favor but was actually going against the designs and purposes of God. (Acts 9:1-2, 13-14, 21)

Jackson went on to explain that the key to spiritual warfare is not to command principalities yourself, but to direct your prayers to The Father as in this example: "Father God here is an area of the city where darkness is ruling

in the hearts of people. Addictive spirits are the result of this. We ask you O Father to send Your Spirit into this area and convict it of sin, righteousness and judgment. Renew that which is lured toward darkness and cause them to cry out for Your Name and Your Most glorious Light." This prayer represents a shifting of Who we are speaking to; we ask the same thing, but we ask the Father to do it, rather than

engaging the powers of darkness in the atmosphere. Therefore, when the disciples asked Jesus to teach them how to pray, (Luke 11:1) this would have been the perfect time for Jesus to tell them to move principalities and powers and everything would change. But Jesus did not.

Instead, Jesus being totally aware of the incest and interbreeding amongst the political elite, (causing mental insanity in rulers such as Nero), homosexuality, lesbianism, abortion and child sacrifice that was rampant in Rome, He did never once instruct the disciples to address these issues! Rather, He taught them to focus on The Heavenly Father "Our Father Who art in heaven . . ." (Matthew 6:9) and later on in this prayer, Jesus teaches us to pray to be delivered from the dark/perverted powers of the evil one ". . . but deliver us from the evil one." (v.13)

So we see that Jesus' model was the model of addressing everything to The Father and then the Father responds to our prayers. Jackson went on to say that many ministries are defunct today because they lost their authority because they misused their authority.

According to Jackson, there are three sins that men have fallen to in the past and all three are made by those who go after strategic level warfare. The first sin goes all the way back to Adam

What is the result of anyone trying to take authority that they do not have? . . . Exercising authority you do not have, whether in the spiritual realm or the natural realm brings consequences.

and Eve when mankind took their eyes off of God and put them on ruling the heavens as the serpent told them they could become like God and rule the heavens like God – that we would not be relegated to this earth and would have authority in the heavens and on earth.

When man sinned, he lost his authority on the earth for the last 4,000 years. When satan tempts Jesus three times he takes Him to a high hill and tells him that he can give him all the kingdoms and their authority because it had been delivered to him; authority all over the earth as given to him when Adam and Eve fell.

The second sin has to do with blame-shifting that Adam and Eve were guilty of and we still do today. We say (tell God) "we are not sinning - it is the principalities that are making us sin" (making us commit abortion, murder, sexual perversion, pornography, etc.)

We are not taking responsibility for our choices which gives the principalities authority over a certain region. Jackson cautioned that a legal right is given to principalities – those of darkness or those of Light because of the choices people make, and there are good principalities which establish righteousness, cause kingdoms to last, and overcome their enemies. These good principalities are not invaded. Fallen principalities open doors for invasion of every kind of sin and immorality.

The third sin men fall prey to are the basic sins of this world: the lust of the eyes (to have), the lust of the flesh (to desire) and the pride of life (desirable to make one wise /ego). The Scriptures teach us that men looked to the heavens and desired to "become like God." (Genesis 11:1-9) The lust of the flesh was when Adam and Eve participated in blame-shifting, blaming the serpent (principalities). The lust of the eyes was the lie satan told them that this world could be theirs and everything beyond this world could be theirs – even the heavenlies. II Chronicles 7:14 [] tells us to take responsibility [humble themselves] to not be prideful and repent and turn from our sins. ". . . seek my Face" (14 and My people who are called by My name humble themselves and pray and seek My face and turn from their wicked ways, then I will hear from heaven, will forgive their sin and will heal their land.)

God tells us He is the answer – not the demons, not the principalities and there can be no blame-shifting. Then The Father ". . . will heal their land." Thus all the things the Father said for mankind to turn from are evident and present when you are talking about strategic level warfare.

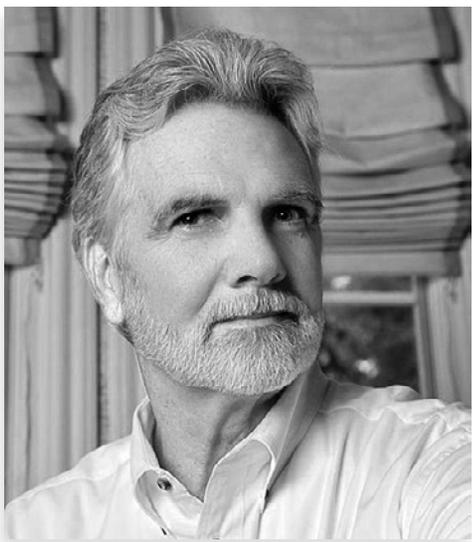
Jackson encourages the saints not to try to go after demons and principalities personally, but go to our Heavenly Father with all spiritual warfare and tell Him about the evil powers and then ask Him to remove whatever evil spirit (spiritual issue) is causing evil and ask that the power of The Father's Spirit come in and remove the evil spirits. In so doing, you will not violate authority you do not have, but rather, The Father remains in control and is able to resolve the problem.

In Daniel 9:3-19, we see that Daniel had the wisdom to do exactly this. The wise Daniel did not address the glaring evils and blatant immorality of Babylon but instead went to the Father and said, "Father, we have sinned." (verse 5) and had a repentant heart. Many churches today do not have "shame of face" because they do not take responsibility for their sins.

Jackson acknowledged that Ephesians 2: 6-7 says we are seated with Christ Jesus in heavenly places, (6 and raised us up with Him, and seated us with Him in the heavenly places in Christ Jesus, 7 so that in the ages to come He might show the surpassing riches of His grace in kindness toward us in Christ Jesus.) but Jackson brings attention to the fact that this is all one Scripture!

Because of the death and resurrection of Jesus Christ, we have indeed been "seated" in the heavenlies with Him, but the very next line states that this will take effect in the ages to come – after we are resurrected! ". . . so that in the ages to come . . ." (verse 6). So the saints must be diligent to rightly divide the Word of God and stop taking the Scriptures out of context. This will keep them from engaging in demonic warfare that they have no authority to engage in.

We will in fact judge angels some day, as the Scripture says, in I Corinthians 6:3 ("Do you not know that we will judge angels? How much more matters of this life?") but until then, we are still created ". . . a little lower than the angels." (Psalm 8:5) ✚



John Paul Jackson

Wanting to Meet God

Dr. Henry L. Armington, Sr.

A little boy wanted to meet God. He knew it was a long trip to where God lived, so he packed his suitcase with a bag of potato chips and a six-pack of root beer and started his journey.

When he had gone about three blocks, he met an old man. He was sitting in the park, just staring at some pigeons. The boy sat down next to him and opened his suitcase. He was about to take a drink from his root beer when he noticed that the old man looked hungry, so he offered him some chips. He gratefully accepted it and smiled at him.

His smile was so pretty that the boy wanted to see it again, so he offered him a root beer. Again, he smiled at him. The boy was delighted! They sat there all afternoon eating and smiling, but they never said a word.

As twilight approached, the boy realized how tired he was and got up to leave; but before he had gone more than a few steps, he turned around, ran back to the old man, and gave him a hug. He gave him his biggest smile ever.

When the boy opened the door to his own house a short time later, his mother was surprised by the look of joy on his face. She asked him, "What did you do today that made you so happy?" He replied, "I had lunch with God." But before his mother could respond, he added, "You know what? He's got the most beautiful smile I've ever seen!"

Meanwhile, the old man, also radiant with joy, returned to his home. His son was stunned by the look of peace on his face and he asked, "Dad, what did you do today that made you so happy?"

He replied, "I ate potato chips in the park with God." However, before his



Dr. Henry L. Armington, Sr.

son responded, he added, "You know, he's much younger than I expected."

Too often we underestimate the power of a touch, a smile, a kind word, a listening ear, an honest compliment, or the smallest act of caring, all of which have the potential to turn a life around. People come into our lives for a reason, a season, or a lifetime! Embrace all equally!

Have lunch with God this summer... bring YOUR chips and your frown may turn into smiles. ✚

Rev. Dr. Henry L. Armington, Sr., is senior pastor at Central Baptist Church. Sunday worship services are at 10:45 a.m. located 2400 California Street, Denver, Colorado or on the web at cbcdenver.org

MOM-ME MOMENTS

Moments

"Life is not measured by the number of breaths we take, but by the moments that take our breath away."

-Unknown Author

By Sparkle J. Robinson

The Longer I live and the more I observe, I am realizing that the quote mentioned above is amazingly true. I am starting to appreciate more and more the moments that my husband and I spend with our children because those moments are vital to their well being, growth and outlook on life. Our moments together cannot be replaced with other people, money, career success, or even favorable reputations. Our moments are precious and priceless, simply because each moment is unique and we're not promised to ever see that moment again. When we are spending time as a family we are imparting in each others' lives and gaining strength as we conquer each challenge and celebrate our victories.

With each moment given with our children we must be grateful and humbled. Grateful because our next moments aren't promised or obligated to us, it's truly by God's grace that we get the next moment. We must be humbled because God trusted us enough to give us such wonderful gifts that enhance our lives beyond words. Humbled also because we were chosen to be one of the most important people in our children's lives, our words and actions hold more weight than anyone else on earth. It has amazed me and troubled me how an action or word from a parent can shape the attitude or perspective of a child for a life time. It has also troubled me because too many parents aren't godly stewards over the words they speak nor the actions they take toward their children.

When capturing moments with your children think on the goodness



Sparkle J. Robinson

of God and the very fact that He has blessed you with that moment in time to impact, encourage and possibly restore. Our moments don't always have to be planned but they can be spontaneous in nature and fun. One of my favorite times with my children is dinner time because we are all enjoying each other, the conversation is free flowing and we're laughing and loving what we're doing. Many times while we're eating I think about the families that can't or don't eat together, I also think about the children that are separated from their parents and I think about parents who don't have the desire to spend that time with their children.

With all of those things running through my mind I am reminded how very blessed me and my husband are to parent these blessings called children. As we take part in each moment with them we have vowed to give our best and to not take any moment for granted because again it's about the moments that take our breath away in excitement and each moment is gifted and given by God!

Grateful because our next moments aren't promised or obligated to us, it's truly by God's grace that we get the next moment.

LOCAL EVENTS

RISING STAR MISSIONARY BAPTIST 49TH CHURCH ANNIVERSARY

On Sunday, Aug 26, 2012 at 10:15 a.m. Rising Star Missionary Baptist Church will celebrate our 49th Church Anniversary. Guest speaker - Rev. Pastor Robert Hargrove of Mt. Sinai Missionary Baptist Church, Birmingham, AL. Ministry Celebration, Wednesday, Aug 22 through Friday, August 24, 2012, 7 p.m. nightly. Culminating with Rev. Dr. Jules E. Smith, Senior Pastor of RSMBC, Sunday, August 26 at 7:45 a.m. and Rev. Robert Hargrove at 10:15 a.m. Rising Star Missionary Baptist Church is located at 1500 South Dayton Street, Denver, Colorado, 80247. (Office: 303.752.0546 Tues. - Thurs.)



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Evening - Intercessory Prayer - 6:30pm
Evening - Bible Institute & Academy of Ministry - 7:30pm

Thursday Evening - Choir Rehearsal - 6:30pm

Friday Evening - Jubilee Service - 7:30pm

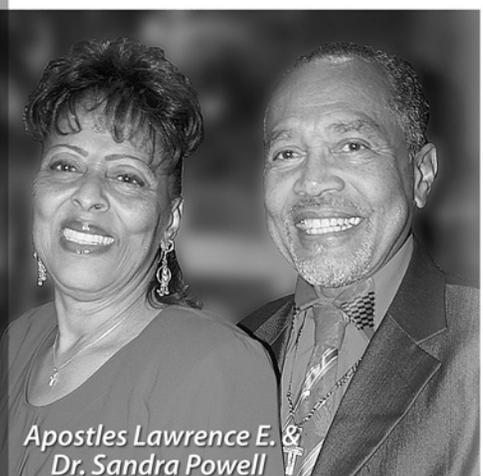
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Apostles Lawrence E. & Dr. Sandra Powell

Jackson Renews Call for Assault Weapon Ban

By Aveechayil

Longtime Civil Rights Activist Jesse Jackson was in Denver on July 26, 2012, meeting with local pastors in response to the recent Aurora theater shooting. In his discussions with pastors, he stated that violence in our country is growing and called the shooting in Aurora a "massacre". He announced that he is calling for a revival of the ban on assault weapons which he deemed "too powerful" for citizens and because they threaten the democracy and security of us all. Jackson also stated that a message

of terrorism is a national pattern that needs to be addressed and ended.

Jesse also commented on the rate of foreclosures in the black community, remarking that these high rates must be stopped, stating that they target and steal from working families. He pointed out that when people are in poverty and have no banks that are lending, they steal and end up in jail. Therefore, as part of his agenda in Denver, Jackson says he is building a rainbow coalition that is connected to the national coalition that will address the growing needs of the working families and will fight for jobs for all. ✚

Remembering Those With Alzheimer's

• 2012 Walk to End Alzheimer's • Sept. 9th •

By Maya Wheeler, MHA

According to the Alzheimer's Association, today an estimated 5.4 million Americans are living with Alzheimer's disease. It is a disease that results in the loss of brain cells. Alzheimer's is the most common form of dementia, which is a group of brain disorders that cause confusion and problems with memory, thinking and reasoning. According to recent studies, Alzheimer's disease is the sixth-leading cause of death in the United States and the only cause of death among the top 10 illnesses that cannot be prevented, cured or even slowed.

By the year 2025, Colorado is projected to have the second highest number of people with diagnoses of Alzheimer's in the U.S, increasing from 72,000 to 110,000 individuals. In 2010, 11% of Colorado's population was age 65 and older according to the US Census.

To support families and individuals caring for loved ones with Alzheimer's, Forest Street Compassionate Care Center in conjunction with the Alzheimer's Association - Colorado Chapter hosts a free monthly, African American Caregivers Support Group. They meet the second, Wednesday of each month from 6:00 pm to 7:30 pm at the Black American West Museum located at 3091 California St. in Denver, CO.

The focus is on African American caregivers, family, and friends who deal with the daily challenges of caring for a person with Alzheimer's or other dementia's. The support group is facilitated by Rosalyn Reese from the Alzheimer's Association and myself, Maya Wheeler. The goal is to identify resources, assist and encourage participants to talk with other individuals who are in similar situations to help them cope with common feelings of anger, guilt, isolation, fear, sadness, or anticipatory grief.

This year, to remember those with Alzheimer's, Forest Street Compassionate Care Center will participate in the Alzheimer's Association



Maya Wheeler

Walk to End Alzheimer's in Denver, CO on Saturday, September 15th, 2012. The walk is the nation's largest event to raise awareness and funds for Alzheimer care, support and research. The event is held annually in more than 600 communities nationwide, this inspiring walk calls on participants of all ages and abilities to reclaim the future for millions.

This year's event will be a 5K walk/run around City Park in Denver, CO with registration beginning at 7am. There is no fee to participate in the Walk to End Alzheimer's, instead individuals are asked to make a personal contribution and ask their family, friends and co-workers to support them with a donation to the Alzheimer's Association.

Please join the staff at Forest Street Compassionate Care Center in support of this annual fundraiser by walking with us in a display of combined strength and dedication to end Alzheimer's.

Forest Street Compassionate Care Center provides memory and respite care for people with Alzheimer's and Dementia; including a 12 bed secured unit. The secure unit is designed to provide safety and security for residents with Alzheimer's and Dementia under the care of specially trained nurses and professionals who provide close supervision.

For more information about Forest Street Compassionate Care Center please visit forestst.org, or call (303) 393.7600, or stop by and visit us at 3345 Forest Street, Denver, CO 80207.

To learn more about the African American Caregiver Support Group which meets next on August 8th, 2012 from 6:00 pm to 7:30 pm; or caregiver stress, 2012 walk and/or Alzheimer's disease, please visit <http://www.alz.org/co/>, or call the Alzheimer's Association at (303) 813-1669.

The walk is the nation's largest event to raise awareness and funds for Alzheimer care, support and research.

LOCAL EVENTS

Just Say Yes to Jesus Ministry Celebrates 14 Years

Standing on the Promises of God "Celebrating 14 years of Broadcasting" The Just Say Yes to Jesus Music Ministry, Join Sister Rosa Lee at the Agape Christian Church 2501 California St. Denver CO.80205 5:00 p.m. on Saturday, August 11th Pastor Robert Woolfolk .for more information call (303) 371-6771

We Now Know .. It's Theft

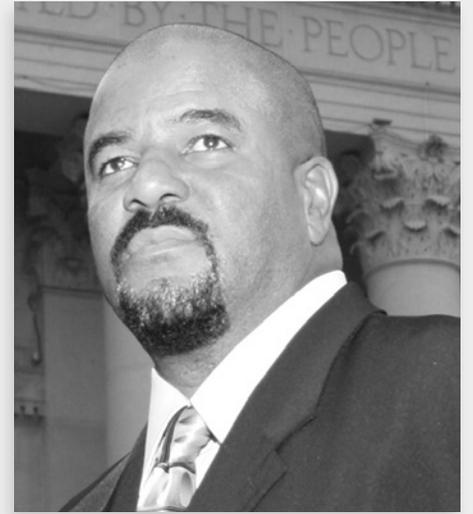
By Sherron Lewis

Over 360 billion dollars (\$360,000,000,000) has been stolen from the Black and Hispanic community, under the guise of what everyone thought were legitimate foreclosures. This figure was reported in the Congressional Oversight Panel's official report of October, 2010.

Banks have all but admitted their conduct, conduct that would land the average person in prison for decades. What they failed to disclose however, is that the mortgage loans they were foreclosing on had already been sold to investors, the banks had been paid off and most importantly, the copies of promissory notes the banks were using to foreclose, had been cancelled. THAT'S RIGHT.... cancelled, thereby negating any legal right the bank had to foreclose.

60 Minutes reported last month in June just how the whole scheme was orchestrated. The banks started with simply sending lawyers into court claiming that the instruments needed to foreclose were lost. Then, when that strategy began to fail, they set up forgery mills, companies created specifically for the purpose of fabricating and falsifying documents that the lawyers could then take into court and use to get the court orders they needed to take property and sell at auction.

When it started to be revealed that these documents were fraudulent and had clearly been created out of "thin air", banks turned to short-sales and loan modifications containing clauses requiring hom-



Sherron Lewis

owners to waive their right to sue the banks if they found out later that the bank had no right to foreclose in the first place.

Why all the forgery and fraud? Because the banks have already been paid at least once for your mortgage loan by investors. Simply put, a promissory note works much like a check. You can't make copies of a check and expect to receive the same amount of money for each copy. The original check is the only check the bank can legally accept. When you take a check to the bank and cash it, you receive your money and the bank keeps the check. When the bank or mortgage company sells your mortgage to investors via Wall Street, the original promissory note must be surrendered and the bank then receives its money. It cannot attempt to use a copy of the promissory note to collect on or enforce the promissory note a second time. This is precisely why banks can never produce the original promissory note in court. This is precisely why fraud, forgery and reproduction of false documents must be used instead because the original is gone.....forever!!

In the state of Colorado, it is a legal requirement to possess the original promissory note in order to take a homeowner's property and sell it at a public auction. It is the duty, the function and the obligation of the court to require lawyers to produce the original promissory note when attempting to foreclose. The reason for this is two-fold: 1) the court must

Why all the forgery and fraud? Because the banks have already been paid at least once for your mortgage loan by investors. Simply put, a promissory note works much like a check. You can't make copies of a check and expect to receive the same amount of money for each copy.

Continued on Page 22

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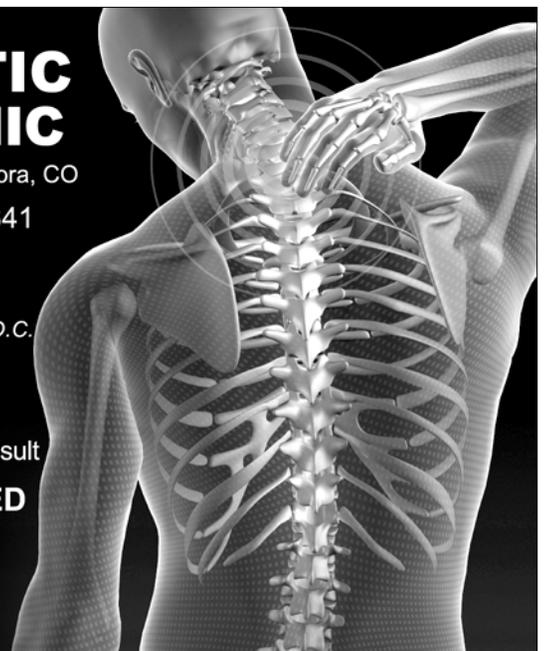
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'We are Aurora and We are Strong'

EDITOR:

In the early hours of July 20th, Aurora citizens of every age and from every walk of life entered a movie theater, brimming with anticipation for a long awaited event. Tragically, that excitement quickly devolved into a demented nightmare. In the aftermath of the shooting, 71 people were shot, 12 people confirmed dead, and 59 wounded.

"Why?" It's the question on everyone's lips and one that will fall, unanswered, into the darkness. As a mother who lost her son to gun violence, I'm all too familiar with the search for reason where there is none - for sensibility in the midst of senselessness. There is no rational explanation for this heinous act. We must turn our hearts and minds to the victims, and to those who have been left behind - their families, their neighbors, their friends.

'Why?' It's the question on everyone's lips and one that will fall, unanswered, into the darkness.



Rhonda Fields

Our deepest gratitude goes out to our first responders. These selfless heroes once again did what they do best - assist the wounded, comfort the victims and save countless lives. Police officers rushed victims to hospitals in squad cars, city street workers stopped to aid a shooting victim, and emergency personnel throughout the entire metro area took in victim after victim. Again they demonstrated the heroism of their chosen professions - professions steeped in courage, honor and community service.

We thank Aurora Mayor Steve Hogan and Governor John Hickenlooper who quickly coordinated both locally and with President Obama and the entire national security team. The cooperation between federal agencies, FBI and law enforcement throughout the metro area was seamless. The dignity and professionalism of Aurora Police Chief Dan Oates has been nothing short of extraordinary.

Finally, as a community, let us hold one another a bit closer, reach out with a bit more kindness and walk together through the darkness until we once again reach the light. We can't change what happened. We can only move forward in the very best way possible - together.

We are Aurora and we are Strong. ✚

Rhonda Fields

State Rep., D-Aurora

The Denver Section of the NCNW 2012 Bethune Tea 137th Birthday Celebration

Honoring Dr. Mary McLeod Bethune was the Founder and President of the National Council of Negro Women (NCNW). The Denver Section of the NCNW hosted their annual tea honoring Dr. Bethune's 137th Birthday Celebration of Dr. Mary McLeod Bethune, Founder of National Council of Negro Women, Inc. July 7, at the Blair-Caldwell African American Research Library, Denver.

At their annual tea the NCNW showcased young performers and a parade of hats as well as inducted their new officers that will lead and direct the NCNW from 2012 until 2014.

The NCNW has collected books for children over the years and this year they honored Ms. Leah Gilmer of the George Washington Carver Day Nursery. ✚



The Denver Section's new officers are photographed here left to right Elizabeth Lee, President, Linda Sherbert, 1st Vice President, LeNitra Oliver, 2nd Vice President, Virginia Payne, Treasurer, Janice Gipson Jennings, Financial Secretary, Sylvia S. Smith, Recording Secretary (Not pictured), Tina Carter, Corresponding Secretary, Antoinette Oliver, Chaplain, Dr. Margie Ball-Cook, Historian and Deborah Parsons, Parliamentarian (Not pictured)

Rest in Him

By **Evan. Dr. P.M. Wynn Grove**

As we await manifestation of the Lord's promises in our lives, it is important to keep a positive attitude. Grumbling and complaining does not make God hurry up. In fact, this negative attitude may only delay the time He has set for your blessings. Scripture reads; "Rest in the Lord, and wait patiently for

Him. Do not fret because of him who prospers in his way. Because of the man who brings wicked schemes to pass." (Psalm 37:7) Like the scripture states, we are encouraged to rest and be still before the Lord. The psalmist is instructing God's people to wait patiently, meaning, longingly or intently with expectation. We already know that God will do what He said He would do.

In the book of Numbers 23:19 - It assures us that God is not a man that He should lie, nor a son of man that He should change His mind. This verse goes on to ask, "Does He speak and not act? Does He promise and not fulfill? Have you ever been in a situation where you asked God to help you and instead of things getting better, they got worse? You knew deep in your spirit that God was going to come through for you; however, as time passed, the situation continued to head downhill. This is the perfect opportunity to be still and wait on the Lord! I am not saying that you should be in denial about the problems you face in the physical realm. However, we who walk in the spirit (by faith) must focus our attention on what God has declared in the spirit realm.

God delivered Paul from every trail, persecution, and affliction and there is no reason the testimony of believers should not be the same as his"what persecutions I endured; but out of them all the Lord delivered me".) 2 (Timothy 3:11) Why would God do

Those who have gotten this word into their spirits should be fully confident that the Lord shall bring it to pass.



Evan. Dr. Wynn Grove

this? To make our calling and election sure 2 Peter 1:10-11 says "Therefore, brethren, be even more diligent to make your call and election sure, for if you do these things you will never stumble; (11) for so an entrance will be supplied to you abundantly into the everlasting kingdom of our Lord and Savior Jesus Christ.

God declared His purpose and plan for the body of Christ before the foundation of the world and it shall come to pass. He rules the universe and controls our destiny.(Read 1 chronicles 29:12-13)

As we continue on this journey to glory, and our walk with God, the power of God will manifest in and through our lives, ensuring that we reach our divine destination. We are called into the Kingdom (1 Thessalonians 2:12) by the gospel of Jesus Christ, to the obtaining of His glory (2 Thessalonians 2:14) He holds all power in His hand and gives us power to fulfill our destiny. Thank You Lord!

Those who have gotten this word into their spirits should be fully confident that the Lord shall bring it to pass. So, in good times and in bad, when things go right and when they go wrong, the best thing for believers to do is follow the psalmist's advice wait patiently for Him!

When you've done everything you know to do, trusted in Him and stood on the Word, it is time to simply Rest in Him. ✚

Evangelist Dr. P.M. Wynn Grove can be reached by: mail, 200 S. Wilcox St., Castle Rock, CO 80104; email, pmwynn9@msn.com and; on the web at pmwynn.net

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DEADLINE:
15th of the Month

A Case for Christianity: 'What About the Bible'

"All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness."

— 2 Timothy 3:16

By Rev. William T. Golson, Jr.

The Bible is the basis, the standard, and the foundation by which we claim a faith in God: his work of and in creation and in the lives of those he created. It reveals the incarnation, meaning God coming to reveal himself in the flesh in the person of our Lord and Saviour Jesus Christ, the new birth experience whereby we stake our claim to eternal life, and the resurrection and our hope of eternal life. Therefore, with all this at stake, we must believe and know that the Bible is the very Word of God. It reveals the essence of his character, the outflow of his mind, and his expression of love and destiny for all creation.

For that reason, we come to the bar of justice, before the court of public opinion, to make A Case for Christianity, to present the case for our faith in God and salvation through his Son, Jesus Christ. We accept the challenge as it is declared in 1 Peter 3:15, ". . . sanctify the Lord God in your hearts, and always be ready to give a defense to everyone who asks you a reason for the hope that is in you, with meekness and fear."

In our society, and particularly for our current younger generation, the lines between right and wrong, between truth and error, between Christian influence and cultural accommodation are becoming increasingly blurred. For some there are no absolute standards, no moral laws, and no spiritual values by which we are to be governed. Every person may decide for himself or herself what is right. When

it comes to talking about God, right and wrong, good and evil, and salvation all is relative.

Although God allows us the freedom to decide how we will live our lives with that kind of relative thinking, morality becomes a non-issue, and almost every kind of deviant behaviour becomes acceptable. However, one cannot live out relativism because all of life ultimately consists of one true-false judgement after another. Eventually, one has to commit oneself to something as true and its opposite as false. Therefore, without a real and true word from heaven, a standard from God, people are lost in a sea of human opinion and moral weakness.

Having said that let us begin with the consideration of the Bible, the Word of God. What do we know of the Bible?

It Is the Self-Proclaimed Inspired Word of God

(2 Timothy 3:16). Direct communication from God is called revelation. The revelation is of typically of two types: general and special. The physical evidence of God as seen in His creation is usually called general revelation. The revelation given us in his Word, the Bible, is generally called special revelation. God and his Word are inextricably tied, meaning, you cannot talk of one apart from the other.

In the text before us, the apostle Paul admonishes Timothy that "all scripture is given by inspiration of God." By inspiration, we mean that the Holy Spirit exerted His supernatural influence upon the writers of the Bible. In the context of the Scriptures, the word "inspiration" simply means "God-breathed."

J.W. McGarvey, a famous Restoration preacher of a century ago, compared inspiration to driving a well-trained horse. You pull the rope to the left or right as you see the horse needs guidance; you slow him down when he goes too fast; you speed him up when he goes too slow, but most of the time you just let him go on his way. Your hand is always on the rope and the horse always feels the pressure of your hand. As the authors of the Bible wrote, they felt the pressure of God's direction, his inspiration, on their lives. God used men in their total activity, and yet he worked upon them powerfully, being 100 percent in control. God's hand was upon the writers of Scripture to lead them in certain directions while at the same time allowing them to utilize their personalities and write within the context of their cultural settings. The result was that the Bibles authors



Rev. William T. Golson, Jr.

wrote as no ordinary people wrote, but "as they were moved by the Holy Spirit" (2 Peter 1:21). Like most spiritual truth, this view involves mystery. But it is a wonderful mystery, and it has given us an inerrant Bible.

It Has A Self-Proclaimed Purpose.

The Bible clearly guides us on how to receive and live life to the fullest, both now and for all eternity. In its purpose, Paul declares of the scriptures that it "is profitable for doctrine, for reproof, for correction, for instruction in righteousness: . . ." (2 Timothy 3:16c-e)

Doctrine or teaching focuses on the bible as giving us instruction to live life. The bible provides us with the content of our faith. Reproof or rebuking sounds kind of harsh, but really, it just means confronting

our wrong ideas about life. The bible provides us with conviction when we go astray from the faith. Correction is similar to rebuking, but it focuses in on behaviour instead of beliefs. The bible provides us with guidance as to how we might correct our mistakes. Instruction in righteousness - focuses on the bible's role in helping us live the kind of lives that please god. The bible provides us with principles to apply to life so that we might develop Christ-like character.

It Has Many Authors But Is One Book

(2 Peter 1:20-21). When God spoke to people in early times, it was an oral (verbal) special revelation. As far as we know, there was no writing until after the Flood. God's oral revelation, however, was just as special and inspired as his latter written words. The words themselves are truly Gods words inspired by the Holy Spirit.

The Bible is a compilation of 66 different books written by 40 different authors from 3 different continents in 3 different languages, Hebrew, Latin, and Greek, and written over a period of 1500 years. There are 66 books of the Bible, 39 in the Old Testament and 27 in the New Testament. The Old Testament is written primarily in Hebrew, with a little Aramaic, and the New Testament is written exclusively in Greek. These books form what is known as the canon "the rule of law" and contain different literary forms or genres, such as history, poetry,

Continued on Page 22

Particularly for our current younger generation, the lines between right and wrong, between truth and error(...) are becoming increasingly blurred.

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SUNDAY SCHOOL 9:30 AM
BIBLE STUDY (THURSDAY) 7:00 PM

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Denver, CO 80205
office (303) 388-7317



Pastor Dr. Earl O. & Avrelia Holliman

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Worship Service 11:00 a.m
Sunday Evening Service 7:00 p.m
Wednesday Bible Study 7:00 p.m
Friday Minister's Night 7:00 p.m

Church Directory



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 303.320.1712 shorterame.org ShorterChurch@aol.com

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 Pastor

SUNDAY
 8:45 AM Church School
 10 AM Sunday Morning Worship and Children's Church

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 Noon Wisdom and Revelation Bible Study
 6 PM Spiritual Disciplines Bible Study Teen Bible Study (12+)

1st Thursday Bible Study
 6 PM For Young Men Only (21+)

4th Thursday Bible Study
 6 PM For Young Women Only (21+)

Rising Star Missionary Baptist Church




Rev. Jules E. Smith
 Pastor

'Behold the Vision' Habakkuk 2:1-4

Sunday School 8:45 am (except 1st Sunday)
 Sunday Worship 10 am
 Communion 1st Sundays
 Youth Church 2nd & 3rd Sundays
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 Praise & Bible Study 7 pm Wednesdays

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303-752-0546
 risingstarmbc.com

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Sunday School 9 a.m.
 Sunday Morning Worship 10:15 a.m.
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 Monday Women's Bible Study 7 p.m.
 Tuesday Men's Bible Study 7 p.m.

Lowry Community Christian Church

855 Yosemite Street
 Denver, CO 80220
 www.lowrychurch.org
 303.364.7146



Senior Pastor
 John A. Moreland

Sunday Worship Services
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Sunday School
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 Worship Service 11:00AM
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Wednesday
 Mid-Week Family Worship.....6:00 PM

Thursday
 Mind-Lifting School Of Truth (Minister's Class)...6:30 PM

Saturday
 Hungry For God Prayer (1st, 3rd & 5th).....12:00 PM

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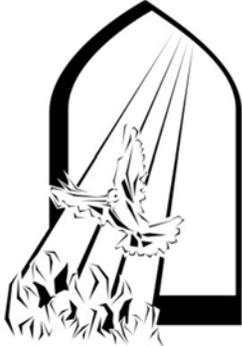
Sunday
 10AM - Sunday School
 11AM - Worship

Monday
 11 - 11:15AM - Web Broadcast (jwic.org)

Wednesday
 7PM - Prayer & Bible Study

PASTOR WALTER HENLEY
 303-343-3476

Christ's Church Apostolic, Inc.
 14007 East 22nd Pl Aurora, CO 80011



(303) 340-3520
Bishop Al R Combs
 Founder/Pastor
 christchurchapostolic.com

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 Wednesday: Prayer - 6:30 p.m.
 Bible Study - 7:00 p.m.

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1st Lady Evangelist
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 Deut. 8:3 – Man doth not live by bread only, but by every Word that preceded out of the mouth of the LORD doth man live.

SERVICE TIMES
 Sunday School : 10 a.m.
 Sunday Worship Service: 11 a.m.
 Wednesday Prayer & Bible Study: 6:30 p.m.

Bread of Life Pentecostal COGIC
"And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger, and he that believeth on me shall never thirst". John 6:35



Sunday Prayer 9:45AM
 Sunday School 10:00AM
 Sunday Worship 10:45AM

Pastor James and First Lady Sonja Harris

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 Phone: 303-204-8742 | Email: BreadofLifeDenverCOGIC@gmail.com

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 5151 E. 33rd Ave., Denver, CO
 (between Elm & Forest on 33rd Ave)
 P. O. Box 7280 Denver, CO 80207
 303-377-2762
 praisehimfirst@comcast.net

Pastor Craig and First Lady Autherine Burleson

SUNDAY Sunday School 9:30 a.m.
 Worship Services 11:00 a.m.
 "KING"dom Kids 2nd & 4th Sundays

WEDNESDAY Family Prayer & Bible Study 7:00

Church Directory



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COMMUNITY



God-Given Voice

Ted Williams gained Celebrity status after being seen holding a sign on a street corner in Columbus, OH a videographer read the message on his handwritten cardboard sign saying, "I Have a GOD Given Gift of Voice," and that's all it took from that moment on Williams entered in to rehab and was the guest on many national daytime shows.

Williams, is now doing voiceover work as well as advisements for such company Kraft Foods, Cleveland Cavaliers and Quicken Loans to name a few. Williams also co-author a book "A Golden Voice: How Faith, Hard Work, and Humility Brought Me from the Streets to Salvation."

Williams is pictured here sharing his inspirational story with a group of youngsters encouraging them to stay in school, never give up on their dreams and to always put GOD first in everything they do and not to stereotype the people they see on the streets. Williams has degrees in broadcasting and journalism and told the young people that his life started falling apart in 1986 with a combination of drugs and alcohol plus a loss of interest in his career and not depending on GOD. ✝

REGISTER TO VOTE BY OCT. 9

If you plan to vote in the 2012 election in Colorado you must be registered to vote. It is easy to register, you can go online to: bocnews.com/vote

If you were previously registered but did not vote in 2010 you may be in an inactive status (you will not get a ballot). If you received a ballot for the primary election, you are registered. If you are not affiliated with a political party you would not receive a ballot for the primary and you should check your status.

You must register to vote by Oct. 9, to participate in the Nov. 6 General Election.

LOCAL EVENTS

NAACP Membership Drive, BBQ

The Denver chapter of the NAACP invites you to a membership drive and barbecue Sunday Aug. 26th, 2012. 2pm. - 4pm. @ City of Axum Park 4400 E. Bruce Randolph Ave., Denver. Free hot dogs, hamburgers, chips and beverages. Free children's haircut's from 3 - 4pm. Free door prizes. More info: Alesia Jackson 720-299-6698.

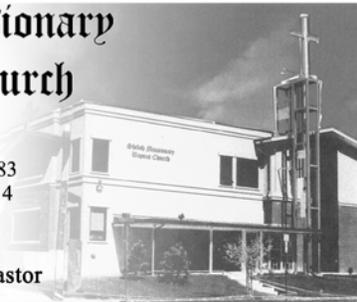
Shiloh Missionary Baptist Church

3301 Leyden Street
Denver, CO 80207
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Study (303) 322-4814
Fax (303) 393-6614
www.shmbc.com

Rev. Willie C. Jones, Pastor

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Sunday early Morning Worship 8:00 a.m.
Sunday School 9:30-10:50 a.m.
Sunday Morning Worship 11:00 a.m.
Sunday Children's Church 11:00 a.m.
Wednesday Prayer & Bible Study Meeting 7:00-8:00 p.m.
Friday Day of Prayer 7:00 a.m. - 7:00 p.m.



King Baptist Church

3370 Ivy Street
Denver, CO 80207



Rev. Terence E. Hendricks, Pastor

Rev. Hendricks, Pastor: 303-355-1543
Church Secretary: 303-388-3248
Fax: 303-393-8660
Toll Free: 800-353-3304

Email: kingbc69@aol.com

Sunday Early Worship 8:00 a.m.
Sunday School 9:30 a.m.
Morning Worship 10:45 a.m.
Wednesday Bible Study & Prayer 6:45 p.m.

True Light Baptist Church



14333 Bolling Drive
Denver, CO 80239
(303) 375-0754
(303) 371-4280 FAX



Pastor William T. Golson Jr. and Mrs. Melvia Golson

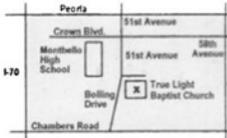
Sunday

8:00 a.m. Early Morning Worship
11:00 a.m. Morning Worship

9:30 a.m. Sunday School for all ages
Children's Church and Nursery
provided at 11:00 a.m. service

Wednesday

12:00 p.m. Senior Adult Bible Study
7:00 p.m. Adult and Youth Bible Study



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Sunday School 9am
Morning Worship 10:45am



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Morning Worship - 11 AM

WEDNESDAY

Baptist Training Union
(BTU) - 6PM
Bible Study - 7PM
Prayer Meeting - 8PM



Rev. FRED L. BROCKINGTON,
(SENIOR PASTOR)

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CFP LuteF MDiv.
Sharon D. Battle

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WEDNESDAY
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SERVICE
TIMES

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1 Peter 1: 3-5



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10:00am Sunday Worship Service
7:00pm Bible Study Tuesday
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Robin D. Holland

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John Tellis, Jr.
PASTOR

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MORNING WORSHIP 11 am
CHILDREN'S CHURCH 11 am
WEDNESDAY BIBLE STUDY 7 pm

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A CASE *continued from pg 19*

humor, prophecy, romance, letters, biographies, songs, journals, advice, laws and stories. The authors were kings, fishermen, priests, government officials, farmers, shepherds, and doctors. Yet, within each of the 66 books, we read an incredible unity of themes from Genesis through Revelation, progressively revealing God's plan to restore His creation. Each of these authors in their own way presents a unified portrait of God's plans and purposes in our world.

For 40 authors, with such varied backgrounds, to write on so many subjects, over a period of approximately 1500 years, in absolute harmony, is a mathematical impossibility. It could not happen! Then how do we account for the Bible? The only adequate explanation is found in 2 Peter 1:20-21, "Knowing this first, that no prophecy of the scripture is of any private interpretation. For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost."

The Bible, as we now know it, is a divine library with many human authors, but we must always remember the Bible is a single volume, one book, written by one Author, the Holy Spirit. The book has one great theme,

redemption of sinners; and one great historical thread, God's saving dealings with fallen humanity.

What people say about us often does not matter. It may be untrue, unkind, irrelevant, and prejudiced. What we say and believe about ourselves matters more in that it works on us and in us to shape our personal and world-view. However, what we believe about the Bible and what it says about us matters most!

What we believe about the Bible is no small matter because it contains the very essence of life itself. We must get it right! We cannot say that we do not care; we cannot be indifferent; we must believe something about this book. Paul said to Timothy, "from childhood you have known the Holy Scriptures, which are able to make you wise for salvation through faith which is in Christ Jesus." (2 Timothy 3:15)

It is important to know what we believe. "I know whom I have believed, and am persuaded that he is able to keep that which I've committed unto him against that day" (2 Timothy 1:12). It's important to know what we believe, because what we believe will affect the way we live our lives.

THEFT *... from page 17*

establish that they are allowing the legally correct party to foreclose and take a homeowner's home and; 2) if the lawyer for the bank cannot show the original promissory note, not only to the court but also to the homeowner, the court cannot even proceed with the case.

The deliberate production and use

by the banks of forged and falsified documents to take property from homeowners is a crime. The lawyer is committing a crime by presenting those same documents to the court. The judge is committing a crime by accepting such documents knowing that they

Continued on Next Page

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Dudley's

Central Baptist Hears Words from a Child Pastor

By Aveechayil

On "Youth Sunday," July 8, 2012, the worshippers at Central Baptist Church heard their first sermon from the grandson of Rev. Ervin Judkins. Eleven year-old Jailen A. McKinney preached his first sermon on his way to becoming a pastor when he grows up. The youthful McKinney says he has been preaching for two months now, preparing his sermon for nearly two weeks and that his calling came directly from our Heavenly Father: "He told me He wanted me to be a preacher in a dream," McKinney stated.

A licensed pastor, young McKinney says that his zeal to preach The Word came after he completed his reading of the entire Children's Bible in March of this year. McKinney decided to follow The Heavenly Father rather than others who "...wanted me to join gangs and smoke weed, but The Father tells me not to do these things because my future will be bad," he admitted.

THEFT FROM PREVIOUS PAGE

are forged and falsified. Bottom line, if banks cannot show that they have the original promissory note, they cannot legally foreclose on your home without it and finally, any foreclosure that any court in the state of Colorado allows to proceed without the original promissory note, is itself complicit in the theft of your home.

Where is law enforcement?? Where are the authorities??

Pastor McKinney encourages his peers to follow Jesus and God and to always praise God. "Read your Bible because reading your Bible is like having a sword to defeat evil and protect you from evil. If you like the Bible and read it, then just keep on reading and reading and then you will understand about God."

Pastor McKinney will preach from time to time at Central Baptist Church in downtown Denver, CO at 2400 California Street. Services are at 10:45 a.m. For further information call the Church at (303) 296-6618 or Fax at (303) 294-0334.

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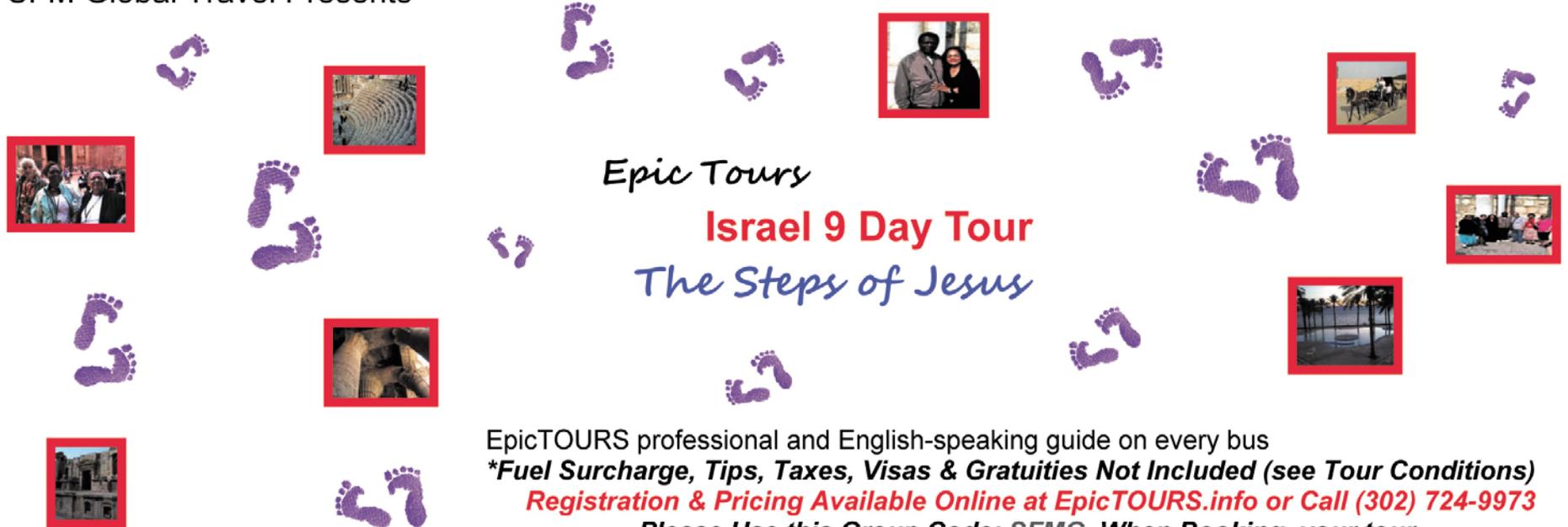
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